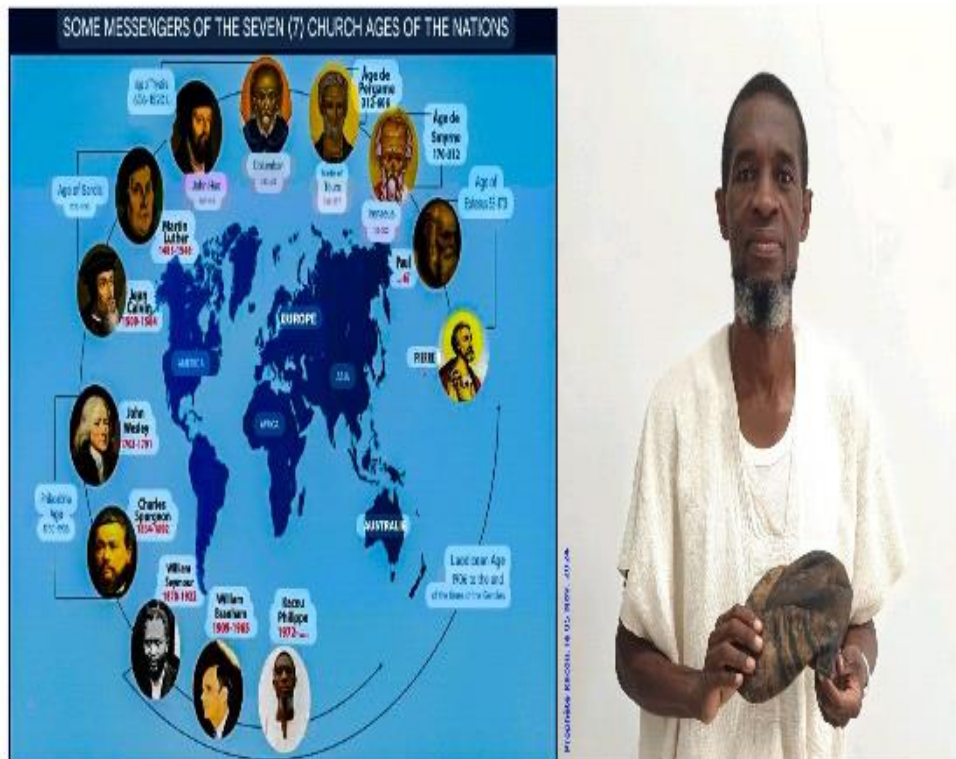


Kacou 55 (Kc.55) : Separation from disbelief



Prophet Kacou Philippe

Messenger of Matthew 25:6 and
Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★ Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France... See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called **The Book of Prophet Kacou Philippe**. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe's Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadskev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

<https://www.philippe kacou.org>

App Store :

<https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504>

Play Store :

<https://play.google.com/store/apps/details?id=com.matth25.prophet ekacou>

The Message of Matthew 25:6 - Integral text KACOU 55 (KC.55):SEPARATION FROM DISBELIEF

(Preached on Sunday morning, August 07, 2005 in Locodjro, Abidjan - Ivory Coast)

1 This morning I would like to talk about the subject: "The Word of God orders a separation from disbelief". Let's take our Bibles in 2 Chronicles 19. King Jehoshaphat went towards Ahab and both of them went to war for the conquest of Ramoth-Gilead and that ended with the death of Ahab. We can also see that in 1 Kings 22.

2 Thus let's read 2 Chronicles 19:1 to 3: "And Jehoshaphat king of Judah returned to his house in peace to Jerusalem. And Jehu the son of Hanani, the Seer, went out to meet him, and said to King Jehoshaphat, Shouldest thou help the ungodly, and love them that hate Jehovah? Therefore is wrath upon thee from Jehovah... " You see?

3 King Jehoshaphat was alone with God but he wanted to fellowship with somebody to put an end to his loneliness. He was bored as for his natural life. He knew that the kings of the churches around were idolaters and declared enemies of God. But, he wanted nevertheless a friend and he found him in the person of Ahab, the only king who confessed the same God as him.

4 But what happened? God got angry with Jehoshaphat! And the prophet cried out: "Shouldest thou help the ungodly, and love them that hate Jehovah? Therefore is wrath upon thee from Jehovah ..." You see? Should you help the ungodly? Should you love those who reject Jesus Christ, the Word of the hour? Had Jesus Christ in the flesh fellowshiped with the Pharisees who rejected his Message? You see? God requested from Jehoshaphat the temper the holy prophets of God have and which always leads them to the mountains, far from the adversaries and enemies of God. But this will, Jehoshaphat did not understand it.

5 And even before Moses proclaimed the commandments, the assembly was purified from the Korah and Dathan and Abiram. In the same way with the Apostles, before the Holy Spirit came down, the assembly was purified from Judas Iscariot and others. And before we know the glory, all the Judas will come out of our midst. [Ed: The congregation says, "Amen!"]

6 Let's see another passage, 2 Chronicles 20:35 to 37: "And after this Jehoshaphat king of Judah joined himself with Ahaziah king of Israel, who did very wickedly. And he joined himself with him to make ships to go to Tarshish; and they made the ships in Ezion-geber. And Eliezer the son of Dodavah, of Mareshah, prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, Jehovah has broken thy works. And the ships were broken, and could not go to Tarshish." You see?

7 May God keep us from joining ourselves with any church or pastor, apostle, evangelist or teacher. Know that all these reverends, these great bishops across the earth, they are demons. They cannot serve God unless they humbly come here to be baptized and consecrated by Prophet Kacou Philippe. There is no God but Jesus Christ and Kacou Philippe is his only prophet on earth. And every son of God says "Amen!" to this word. [Ed: The congregation says, "Amen!"]

8 And when you will believe this Message and you will be preachers or pastors of this Message, do not prostitute yourselves with the priests of the Catholic, Protestant, evangelical and Branhamist high places. Stay with God! Stay with his Word! No matter the persecution, stay with God and his prophet! Because outside the living prophet of your time, know that it is the way of perdition! The Lord Jesus Christ did not suffer on the cross for you to be Catholics. The Lord Jesus Christ did not suffer on the cross for you to be Protestants. The Lord Jesus Christ did not suffer on the cross for you to be evangelicals, Branhamists, Muslims and others. And as He is the same yesterday, today and forever, as in all times, in

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your time also, He will send a single prophet like Noah in whom you must believe to have eternal Life. And this prophet will have as absolute the Almighty God who has sent him. [Ed: The congregation says, "Amen!"]

9 Know that my absolute is not Moses or Jesus Christ of Nazareth, or another prophet of the Bible. The Lord Jesus Christ can appear to me in a vision or a dream as Moses and Elijah appeared to him during his ministry but that does not set Moses and Elijah above him. Every prophet is the absolute in his time. You see?

10 Well, the Lord Jesus Christ had two phases in his ministry. First, he was the Lamb of God and through his sacrifice on the cross, he saved all mankind, including you and me speaking to you. John the Baptist said: Behold the Lamb of God, who takes away the sin of the world. But the lamb is neither above the priest who slays it, nor above the sinner for whom it is slain. And secondly, the Lord Jesus Christ had a prophetic ministry like mine in his time. The Lord Jesus Christ is not my light. He was the absolute and the light of those of his time just as I, Kacou Philippe, am the absolute and the light of those of my time. [Ed: The congregation says, "Amen!"]. And today, I have the keys of the Kingdom just as He also had the keys of the Kingdom in his time 2000 years ago.

11 In Revelation 1:18, He said: "I have the keys of death and of hades, the dwelling place of the dead". But where are the keys of the Kingdom? The keys of the Kingdom are on earth with a man. Before leaving the earth, He said to Peter, "I will give you the keys of the Kingdom of the Heavens". Since the foundation of the world, the keys of the Kingdom of the Heavens have always been on earth with a man, and today this man, I am him, I who speak to you. [Ed: The congregation says, "Amen!"]

12 Today, in this 21st century, nobody can be saved unless by me, Prophet Kacou Philippe who is speaking to you. And John 3:16 today is: For God so loved the world, that he gave his beloved prophet, Prophet Kacou Philippe, that whosoever believes in him may not perish, but have eternal Life. The Lord Jesus Christ was a man like me speaking to you today and you cannot claim that you would have believed in Jesus Christ when He was on earth if you don't believe in me today. [Ed: The congregation says, "Amen!"]

13 And pride and human greatness and everything that had prevented the Jews from believing in Him there, is what is preventing you from believing in me, Prophet Kacou Philippe, the living prophet of your time. The Lord Jesus Christ was a man like me speaking to you. You cannot claim you would have believed in Jesus Christ or in one of the prophets of the Bible if you don't believe in me, Prophet Kacou Philippe speaking to you today. [Ed: The congregation says, "Amen!"]

14 Well. Now follow this! The same picture is presented through Moses and the Lord Jesus Christ. Moses for the old Covenant, Moses the initiator of the old Covenant. And on this side for the new Covenant, the Lord Jesus Christ. Both present the same picture.

15 It was Moses who redeemed all the Jews from Egypt by paying the price to Pharaoh but show me the name of Moses in the books of the prophets. Show me where the prophets Jeremiah, Isaiah, Amos and others preach Moses! Show me where these prophets repeat what Moses said or comment on what Moses said!

16 A servant of God today will not come to comment on the Bible, preach the Bible but preach what God has given to the living prophet of your time. First, Moses does not speak of Noah because he is not the disciple of Noah. He did not live in the time of Noah. The history of Noah does not concern Moses.

17 Why do Jeremiah, Isaiah and the prophets not speak of Moses? Because Moses, it is another time. Moses has had his disciples, Moses has had his history, and Isaiah, Jeremiah

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and the other prophets of the Bible cannot be saved with Moses.

18 It is the same thing with the Lord Jesus Christ. The Lord Jesus Christ had his own apostles: Peter, John, James. They were powerful men in their time and their prophet, it was the Lord Jesus Christ who had called them. And after the Lord Jesus Christ, we see Paul who called Timothy, Titus, Silvanus and so on. And today we are at the time of Prophet Kacou Philippe. And if you are a servant of God, that means that you are called by the living prophet of your time, that is, Prophet Kacou Philippe. [Ed: The congregation says, "Amen!"]

19 You cannot serve God before you are baptized and consecrated by Prophet Kacou Philippe. Break your pride, be humble and come here because you cannot be saved outside of Prophet Kacou Philippe. Noah for his time, Isaiah for his time, Jeremiah for his time, the Lord Jesus Christ for his time, Paul for his time, Wesley for his time, Martin Luther for his time and today, Prophet Kacou Philippe for the time in which we are living. And in virtue of the vision of April 24, 1993, that cannot fail, neither on earth nor in Heaven. Amen. Isaiah, Jeremiah, Amos, and all those cannot speak of Moses because they did not know Moses.

20 Today you cannot speak about the Lord Jesus Christ because you have not known the Lord Jesus Christ. But the one you have known is Prophet Kacou Philippe. And on the judgment day, when you see Prophet Kacou Philippe, you will recognize him as the one who was fighting you on earth.

21 Isaiah and Jeremiah are not disciples of Moses but they are prophets like Moses. And I, Prophet Kacou Philippe speaking to you, am not a disciple of Moses, or the disciple of Jesus of Nazareth, or the disciple of one of the prophets of the Bible for me to conform to the Bible, but I am a prophet messenger like them.

22 You are free to reject me but know that today, whoever you are, Kacou Philippe is your prophet. Whether you are Christians, or Jews, Muslims, Buddhists or other, Kacou Philippe is your prophet. Whether you are the pope of Rome or a rabbi in Israel or a king or a president, Kacou Philippe is your prophet.

23 Whether you are Africans, Europeans, Americans or Asians, Kacou Philippe is your prophet. [Ed: The congregation says, "Amen!"] And it is the Almighty God you claim to worship who speaks to you through Prophet Kacou Philippe. The God who spoke in Heaven, above Israel, was the same walking and speaking on earth through a human envelope called Jeremiah and the Jews did not understand.

24 And talking for example about Moses' adventures with the Ethiopian woman, Korah and Dathan said with Miriam: "Enough! A man who cannot control his sex cannot be our prophet". And yet, Moses was more than a prophet like Kacou Philippe is today more than a prophet.

25 And you, religious leaders, men with forked tongues, you cannot understand that because you are the wicked of the earth. As in the time of Noah, you are obliged to believe in prophet Kacou Philippe to be saved. [Ed: The congregation says, "Amen!"]

26 Now I have a question: Prophet Kacou, on May 7, 1946 evening, an angel, with an audible voice, said to William Branham, "Just as two signs were given to Moses, you have also been given two signs. So you Prophet Kacou Philippe, which sign did God give you, by which we shall believe"?

27 Well, this question shows how deep all mankind is in disbelief and the darkness of Satan. Notice that it was Moses who asked God for those signs because of Israel's disbelief. In Exodus 4, Moses had said to God, "Behold, they will not believe me, nor hearken unto my voice" and in response to this God gave him two signs.

28 The Jews were Egyptians and Pentecostals, used to magicians and it was the only way to

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separate them from disbelief. Otherwise, it was not in the perfect will of God. But after these signs, what followed? They all died in the wilderness.

29 And on this side, when William Branham came, it was the same thing, they were Egyptians and Pentecostals and today, they have returned to their Pentecostal faith, looking for signs and carrying relics of pillars of fire like Catholics.

30 But here, there is a people that said, "We don't need to see or hear lightnings and thunders and we don't need to see signs, but we entirely believe." Amen! Which sign does this people need to believe? Giving me a sign would be directly in contradiction with the vision of April 24, 1993.

31 And I tell you, verily, this people, here at midnight, is superior to those Egyptian Jews before Moses. This people, here at midnight, is superior to those Pentecostals before William Branham. Branhamism is Pentecostalism, and they went back to Pentecostalism with their apostolic faith, carrying photographs of the Pillar of fire. William Branham is a true prophet but the Branhamists are children of the devil. It is like the Bible and Christianity. But on this side, it is the prophetic faith, the faith that says, "We have not seen, we have not heard but we entirely believe." [Ed: The congregation says, "Amen!"].

32 And the Lord Jesus Christ saw my day, the day of Prophet Kacou Philippe, and exulted with joy and said, "Blessed are you who believe without seeing or hearing!". This is the prophetic faith and it is the perfect faith and the faith of the rapture.

33 You have believed without asking for signs because before the foundation of the world, you were destined to that and you manifested it in the vision and now you are manifesting that on earth. It is not because you were wise and intelligent but it is the Almighty God who did that before the foundation of the world.

34 Let's stand up and give Him glory for that! Hallelujah! Hallelujah! Pentecostalism is the apostolic faith, it is faith that sees before believing. And this cannot be the perfect faith. But God had predestined a perfect faith which is the prophetic faith and we are happy to live this prophetic faith.

35 The apostolic faith says, "What is the sign that you give me by which I must believe"? but the prophetic faith says, "We have not seen, we have not heard but we entirely believe". And even in difficulties, sickness, suffering and till death, the sons of God keep their position because of prophetic faith. And he who can understand, let him understand!

Similar chapters: Kc.20 and Kc.26